

No. :

Dr. N.S. KOLLA SCHOOL OF BUSINESS

Gambheeram, Boyipalem, Visakhapatnam - 531 163. (A.P), INDIA
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APPLICATION FORM FOR ADMISSION INTO TWO-YEAR FULL-TIME POST GRADUATE DIPLOMA IN MANAGEMENT - MARKETING (PGDMM) (At par with MBA) (Approved by A.I.C.T.E., Ministry of HRD, Govt. of India, New Delhi)

1. Name of the Applicant (In Block Letters)

| | | |
|-----------------------|--|-------------|
| Surname/ Last Name | | Male/Female |
| First Name | | |

Affix
Latest Photo
with Signature

2. Father's Name _____

Mother's Name _____

Profession : _____ If Employed, Designation : _____

Organisation : _____ If Business Person, Nature of Business : _____

3. Permanent Address (Block Letters) :

Pin : _____

Phone : STD Code: _____ Tel: _____

Mobile : _____

E-mail: _____

Address for Correspondence (Block Letters) :

Pin : _____

Phone : STD Code: _____ Tel: _____

Mobile : _____

E-mail: _____

4. Date of Birth

| | | |
|-----|-------|------|
| Day | Month | Year |
| | | |

Place of Birth/Dist.: _____
State: _____

5. Nationality / Religion

| | |
|--|--|
| | |
|--|--|

6. Educational Qualifications :

| Qualification | Year & Medium | Class Obtained | % | Specialization | Name of the College | Affiliating University |
|--------------------------------------|---------------|----------------|---|----------------|---------------------|------------------------|
| S.S.C./Matric | | | | | | |
| Inter / PUC | | | | | | |
| B.A./B.Sc./B.Com./B.E./B.C.A./B.B.M. | | | | | | |
| Any other qualifications | | | | | | |

7. Languages known :

Read: _____ Write: _____

Speak : _____

8. Industrial / Business Experience if any give details : _____

9. Marks obtained in the qualifying examination / Qualifying Degree :

| | Total Marks obtained | Max. Marks | Percentage |
|--|---------------------------------|-------------------|-------------------|
| First Language (English) (All Years Combined) | | | |
| Second Language (All years combined) (Specify the Language) | | | |
| Group Subjects (All Years combined) | | | |
| Rank of ICET / MAT / Any State Level / National Level Test : _____ | | | |

10. **Enclosures** : Originals with one set of Photocopies

- a. S.S.C.
- b. Intermediate
- c. Degree (3 Yrs.) Mark Sheets
- d. Degree Provisional Certificate
- e. Rank Card
- f. Transfer Certificate
- g. Three recent passport size Photographs in addition to the one affixed here.

I hereby declare that the particulars furnished above are correct. I am aware that my admission is liable to be cancelled in case any information furnished by me is found to be incorrect. I am also aware of the rules, regulations and instructions given in the brochure.

Place :

Date :

Signature of the Applicant

FOR OFFICE USE

Date :

Director

☞ You can download the Application Form from our website: www.drnsk.com